



Ingham County

# 4-H Family News

May 20, 2022

## Local Calendar of Events

- June 8, 7:00pm– Horse Committee Meeting, Hilliard Bldg
- June 10-11, Ingham County 4-H Leaders OPEN SHOW (pg 5-6 )
- June 15, 7:00pm-4-H Council Committee Meeting, Hilliard Bldg
- June 15 by 5pm– **Deadline**, Ingham County Fair Campsite Application 2022 (pg 7-8)
- Aug 1-**Deadline** Livestock Committee Continuing Education Scholarship (pg 9-11)

## Contact Us

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**Ingham County 4-H**  
<https://www.canr.msu.edu/ingham/4-h/>

**Facebook**  
<https://www.facebook.com/Ingham4H>

## YQCA

YOUTH FOR THE QUALITY CARE OF ANIMALS

### CERTIFICATION CLASS

Thursday, May 26, 2022      Hilliard Building  
6:30pm - 8:30 pm      Conference Room A  
Cost: \$5.00      Mason, MI 48854

Registration Required online\*

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**May 26:** [https://events.anr.msu.edu/YQCA\\_Ingham\\_May\\_2022](https://events.anr.msu.edu/YQCA_Ingham_May_2022)

**June 16:** [https://events.anr.msu.edu/YQCA\\_Ingham\\_June\\_2022](https://events.anr.msu.edu/YQCA_Ingham_June_2022)

**July 7:** [https://events.anr.msu.edu/YQCA\\_Ingham\\_July7\\_2022](https://events.anr.msu.edu/YQCA_Ingham_July7_2022)

**July 19:** [https://events.anr.msu.edu/YQCA\\_Ingham\\_July19\\_2022](https://events.anr.msu.edu/YQCA_Ingham_July19_2022)

### Ingham County 4H-MSU Extension

Find us on:  
**facebook®**

Be sure to like and follow us for the latest 4-H information.

The Premium Book is now available!

[https://fair.ingham.org/join\\_us\\_at\\_the\\_fair/premium\\_book\\_online\\_entry.php](https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php)

All exhibitors must register through Showworks using this link:

<https://ingham.fairwire.com/>

Ingham County Fair  
August 2-6, 2022  
Premium Book

Youth 4-H/FFA Class due: June 15  
Open Class due: July 10

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LEADERSHIP GROWS HERE.

COME GROW WITH US!

CONFIDENCE GROWS HERE.

COME GROW WITH US!

# INGHAM COUNTY 4-H LEADER'S OPEN SHOW

JUNE 10-11, 2022

Ingham County Fairgrounds South End

Friday, June 10, 6:00 p.m.

Saturday, June 11, 8:30 a.m.

Saturday, June 11, 12-5 p.m. Trail

[https://www.canr.msu.edu/ingham/uploads/2022%20Leaders%20Show%20Bill\\_Final.pdf](https://www.canr.msu.edu/ingham/uploads/2022%20Leaders%20Show%20Bill_Final.pdf)

## 4-H DAIRY MARKET SHOWMANSHIP CLINIC



June 12, 2022 10AM-12PM  
Ingham County Fairgrounds  
Main Arena  
700 Ash Street  
Mason, MI 48854



For more information:  
Matt Marion  
[matt\\_marion@yahoo.com](mailto:matt_marion@yahoo.com)

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*Ingham County 4-H*

## HORSE CAMP JULY 11-13, 2022



<https://bit.ly/horsecamp22>

INGHAM COUNTY FAIR FOUNDATION  
PRESENTS:



Email submission to:  
[icfairfoundation2022@gmail.com](mailto:icfairfoundation2022@gmail.com)

Enter for your chance to win a one day ride wristband!

Due June 3rd, 2022

All contestants must be youth exhibitors at the Fair

## 4-H FOOD BOOTH

During the Ingham County Fair

4-H Council is in need of help organizing and managing the food booth. Seeking interested adults and youth ages 18 and above.

Contact Glenda at

[weissgle@msu.edu](mailto:weissgle@msu.edu)



Help organize this year's 4-H Council Food Booth. This is the 4-H council's only fundraiser for the year. Funds raised go toward scholarship for many youth events such as Exploration Days, Capital Washington Focus and more. The council has also funded the annual awards night, horse camp, still life workshop and other county events.

## 4-H ANIMAL & VETERINARY SCIENCE CAMP

JUNE 27 - JULY 1, 2022

MSU CAMPUS, EAST LANSING

[www.canr.msu.edu/4\\_h\\_animal\\_veterinary\\_science\\_camp/index](http://www.canr.msu.edu/4_h_animal_veterinary_science_camp/index)



## T-shirt Contest

Seeking Creative Youth

We are looking for a fabulous design for our 4-H State Dog show t-shirts.

Send your design to Kristi at [schrei61@msu.edu](mailto:schrei61@msu.edu) by July 1!



## 4-H GREAT LAKES AND NATURAL RESOURCES CAMP

July 31-August 6, 2022  
Camp Chickagami, Presque Isle  
Registration Now Open!!

[https://www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](https://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/)

## STATEWIDE NEWS AREA

4

### Michigan 4-H Foundation opens 2022-23 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2022-2023 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative or to strengthen, enhance or expand a current program that is making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$500.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes outstanding 4-H agricultural volunteers that have exhibited excellence in 4-H youth education and leadership development.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.

### Tips for purchasing and bringing home livestock

Adapted from: [www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock](http://www.canr.msu.edu/resources/tips-for-purchasing-and-bringing-home-livestock)

Acquiring new stock is exciting whether you are building your herd or flock, or purchasing your annual 4-H project. These tips will help you manage their health and safety by making sure you know the questions to ask before purchasing and the preparations required to bring livestock home.

#### Assessing Animal Health and Treatment Documentation

When purchasing animals, you should know their history. Ask the following questions:

- When was the animal born?
- What specific vaccinations has the animal been given and when were they given?
- If necessary, was the animal properly castrated and what method was used?
- Have any other treatments been administered to the animal? If so, what is the slaughter withdrawal for the drugs given?
- Have any of the animals on the farm been ill or shown symptoms of illness?
- If acquiring a market animal, what is the approximate weight?

#### Considerations as You Bring Animals Home

**Transporting.** Secure a trailer. If you do not own a trailer, make arrangements with someone who can transport animals for you. Be prepared to pay someone to provide transportation, as a courtesy.

**Unloading.** Make sure that your facility is ready to house your new animals before they arrive. Have a pen identified for new animals to go into with fresh water and appropriate feed. (Feed should be similar to their previous diet; changing to a new diet should be done over a period of time.) Have a clear and direct path to the animals' new pen from the trailer. Make sure that all gates are open or closed, as appropriate, and secured.

**Settling in.** Quarantine, or separate, new animals for a minimum of 21 days. At minimum, try to avoid nose-to-nose contact, and comingling feeding and watering. Minimize stress on new animals during the quarantine period. If after 21 days, the newly acquired animals have not shown any symptoms of illness, it should be safe to comingle them into your existing herd or flock.

**Comingling.** Since each species has a social hierarchy, observe animals during comingling and separate if there is risk of injury. Over the course of a day, the herd or flock should settle into a routine that includes the new animals.

### 4-H Great Lakes and Natural Resources

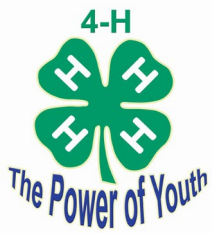


#### Camp returns!

Save the date: 4-H Great Lakes and Natural Resources Camp is returning in person this summer! Hosted at Camp Chickagami in Presque Isle, this fun summer event will take place July 31—August 6.

Teens ages 13—15 will have fun and amazing outdoor hands-on learning experiences that educate them about natural resources, environmental stewardship and more. Youth will also enjoy charter fishing, snorkeling, sailing, hiking through forests, wading through wetlands, exploring dunes and more!

Registration will open in early May and space is limited. Learn more at [www.canr.msu.edu/4\\_h\\_great\\_lakes\\_natural\\_resources\\_camp/](http://www.canr.msu.edu/4_h_great_lakes_natural_resources_camp/).

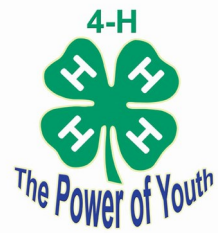


# INGHAM COUNTY 4-H LEADER'S OPEN SHOW

JUNE 10-11, 2022

Ingham County Fairgrounds South End

Friday, June 10, 6:00 p.m.



The Ingham County Horse Committee and the Ingham County Fair board will not be held individually or collectively responsible for loss, damage, or injury to person, horse or property incurred in connection with this horse show.

### GENERAL RULES:

1. 4-H rules apply.
2. Rider age as of January 1, 2022. Horse age as of December 31, 2022.
3. Walk Trot participants may only show in the designated Walk Trot classes and Halter classes.
4. Walk Trot Gymkhana: if horse break into a lope for 3 consecutive strides they are disqualified from the event.
5. Walk Trot 20+ show clothes are optional. Open to parents, grooms and others.
6. Ranch Riding and Pleasure: Bands/braids and show tack allowed, but natural look is encouraged.
7. Stallions must be shown by an adult 18 year or older.
8. All riders 19 and under must wear an ASTM/SEI helmet when riding in Gymkhana and English classes.
9. Pee Wee or Lead line classes are available for youth 7 and under. Lead line participants can enter Pee Wee Showmanship but may not participate in the Pee Wee Walk or Walk Trot classes.
10. The show committee reserves the right to combine or split any classes.
11. The show committee reserves the right to require exhibitors or horse's proof of age if there is a dispute.
12. As per Michigan law all horses must have a current year's copy of a negative Coggins test.

For stall reservations or more information please contact Debbie Bingham, Horse Committee Chairman, at [bingha13@msu.edu](mailto:bingha13@msu.edu) or (517) 488-1340.

### Show Fees - No Refunds

Office Fee per horse/rider comb .....	\$ 6.00
Class Fee.....	\$ 6.00
Stall* .....	\$30.00 Gymkhana haul-in fee/horse (if not stalling)** .....
	\$ 5.00
Camping .....	\$25.00

\*Stall Fri. to Sat., \$20 rebate when cleaned.

MUST BE CHECKED BY OFFICE STAFF BEFORE REFUND GIVEN.

\*\*Haul-ins must leave area around trailer clean and fill any divots.

### Friday night classes - Gymkhana Starts @ 6:00 P.M

G1 Speed & Action 12 & under  
 G2 Speed & Action 13-19  
 G3 Speed & Action 20+  
 G4 Keyhole 12 & under  
 G5 Keyhole 13-19  
 G6 Keyhole 20+

G7 Barrels Walk Trot  
 G8 Barrels 12 & under  
 G9 Barrels 13-19  
 G10 Barrels 20+  
 G11 Flags Walk Trot  
 G12 Flags 12 & under  
 G13 Flags 13-19  
 G14 Flags 20+

G15 Down & Back Walk Trot  
 G16 Down & Back 12 & under  
 G17 Down & Back 13-19  
 G18 Down & Back 20+  
 G19 Poles 12 & under  
 G20 Poles 13-19  
 G21 Poles 20+

# 2022 INGHAM COUNTY 4-H LEADER'S OPEN SHOW

June 10-11 - Ingham County Fairgrounds, South End

## Saturday classes Start @ 8:30 A.M.

P1 PEP Showmanship

P2 PEP Pleasure w/spotters

P3 PEP Pleasure w/o spotters

P4 PEP Obstacles with or w/o spotters

1. Stock Horse Halter

2. Fine Horse Halter

3. Pony Halter (Ponies 14 hands (56") and under)

4. Jr Horse Halter (5 & under)

5. Sr Horse Halter (6 & over)

6. Color Horse 100%

7. Ranch Horse Conformation

8. Showmanship Pee Wee (with or w/o adult)

9. Showmanship Walk Trot 8-12

10. Showmanship Walk Trot 13-19

11. Showmanship Walk Trot 20+

12. Showmanship 8-12

13. Showmanship 13-15

14. Showmanship 16-19

15. Showmanship 20-35

16. Showmanship 36+

17. Hands Free Showmanship Open

18. Lead Line 7 & under

19. Pee Wee Walk

20. Pee Wee Walk Trot

21. Dressage Seat Equitation 8-12

22. Dressage Seat Equitation 13-15

23. Dressage Seat Equitation 16-19

24. Dressage Seat Equitation 20+

25. English Equitation Walk Trot 8-12

26. English Equitation Walk Trot 13-19

27. English Equitation Walk Trot 20+

28. English Equitation 8-12

29. English Equitation 13-15

30. English Equitation 16-19

31. English Equitation 20-35

32. English Equitation 36+

33. English Pleasure Walk Trot 8-12

34. English Pleasure Walk Trot 13-19

35. English Pleasure Walk Trot 20+

36. English Pleasure Pony Open

37. English Pleasure 8-12

38. English Pleasure 13-15

39. English Pleasure 16-19

40. English Pleasure 20-35

41. English Pleasure 36+

42. English Pleasure Jr Horse (5 & under)

43. Western Horsemanship Walk Trot 8-12

44. Western Horsemanship Walk Trot 13-19

45. Western Horsemanship Walk Trot 20+

46. Western Horsemanship 8-12

47. Western Horsemanship 13-15

48. Western Horsemanship 16-19

49. Western Horsemanship 20-35

50. Western Horsemanship 36+

51. Western Pleasure Walk Trot 8-12

52. Western Pleasure Walk Trot 13-19

53. Western Pleasure Walk Trot 20+

54. Western Pleasure Pony Open

55. Western Pleasure 8-12

56. Western Pleasure 13-15

57. Western Pleasure 16-19

58. Western Pleasure 20-35

59. Western Pleasure 36+

60. Western Pleasure Jr Horse (5 & under)

61. Ranch Horsemanship (pattern will be posted)

62. Ranch Horse Pleasure

63. Reining (pattern #2)

TRAIL (will be open from 12-5pm)

T1 Trail In-Hand Open

T2 Trail Walk Trot 8-15

T3 Trail Walk Trot 16+

T4 Trail 8-13

T5 Trail 14-19

T6 Trail 20+

## 4-H Rules apply.

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For stall reservations or more information contact Debbie Bingham, Horse Committee Chairman, at [bingha13@msu.edu](mailto:bingha13@msu.edu) or 517-488-1340.

## Show Fees – No Refunds

Office Fee per horse/rider comb .....	\$ 6.00
Class Fee.....	\$ 6.00
Stall* .....	\$30.00
Gymkhana haul-in fee/horse (if not stalling)** .....	\$ 5.00
Camping .....	\$25.00

\*Stall Fri. to Sat., \$20 rebate when cleaned.

MUST BE CHECKED BY OFFICE STAFF BEFORE REFUND GIVEN.

\*\*Haul-ins must leave area around trailer clean and Fill any divots.

## Camping Rules and Regulations for 2022

Superintendent - Sue Chamberlain

E-mail: [skc19712009@hotmail.com](mailto:skc19712009@hotmail.com)

### **APPLICATIONS FOR CAMPING SITES AT THE 2022 INGHAM COUNTY FAIR WILL BE CONSIDERED BY COMPLETING THE CAMPING FORM AND BRINGING/MAILING TO THE FAIR OFFICE WITH PAYMENT BY CASH OR CHECK.**

1. All camping applications must be received at the Fair Office **by 5 p.m. on June 15, 2022**. First consideration will be given to Superintendents of Livestock/Light Horses and Youth Exhibitors.
2. **ALL CAMPERS MUST PROVIDE A PASS IN ORDER TO GAIN ADMITTANCE TO THE FAIRGROUNDS. CAMPING FEE DOES NOT INCLUDE A PASS INTO THE FAIR. PASSES ARE AVAILABLE FOR PURCHASE AT THE FAIR OFFICE.**
3. Generators can be used in designated areas from dawn to dusk only, upon permission from the Fair Office.
4. **Pets are not permitted on the grounds.**
5. There will be no vehicle parking overnight in the campgrounds. If there are vehicles parked inside the fenced areas, they will be towed at the owners' expense. No parking is allowed on any of the drives or between the camping area and exhibit barns at any time. ADA accessible parking will be available by contacting the camping superintendent.
6. Every campsite shall be required to have a responsible adult (18 years or older) staying each night.
7. Quiet Time: All occupants of campers are required to return to their campsite and begin a quiet time no later than 11:30 pm. The Camping Superintendent and Executive Director retain the sole right to remove any camping unit that is not in compliance with this rule. If a unit is removed for violation of this rule, no refund of fees will be made.
8. All hitches must be readily accessible for emergency purposes. You may not park your trailers front to back and you must park within the space provided to you. You may not park campers in a circular design. This will be strictly enforced.
9. **NO ALCOHOLIC BEVERAGES OR ILLEGAL DRUGS ALLOWED AT THE CAMPSITES OR WITHIN CAMPERS OR TENTS.**
10. No bicycles, ATVs, scooters, skateboards, roller blades, or other wheeled rides allowed. Golf carts permitted only upon presentation of proper insurance (listing name of insured driver) and medical documentation to the Fair Office for issuance of a permit. Any golf carts on the grounds without the proper permit from the Fair Office will be removed.
11. Campfires are NOT allowed. If caught having a campfire, you will be asked to leave immediately.
12. All extension cords must be 12-gauge, or the same gauge as provided with recreational vehicle.
13. Water hoses must be RV/Marine-rated.
14. Each unit must have a fire extinguisher in working order.
15. No digging on the fairgrounds. No stakes in the ground three (3) feet either side of power or water lines.
16. **Only one electrical cord per camping unit plugged into your assigned pedestal. You may NOT plug one into the 110V and one into the 30/50 AMP service.**
17. **Anyone found tampering with a LOCKED pedestal to gain access to an additional electricity source will result in automatic loss of camping privileges for 2023.**
18. No discharge of water or waste on the grounds will be permitted by order of the Health Department. There is a dump station on the fairgrounds (located on the South End). Convenience pumping is available during fair week by signing up in the FairOffice.
19. Fire lanes around the campsites must **ALWAYS** be clear.
20. All campers **MUST** check in with the Camping Superintendent upon arrival. North Camping must enter through the North service gate and South Camping must enter the South service gate. **Campers can enter Thursday, July 28, 2022, from 6 pm to 8 pm or Friday, July 29, between 7 am and 9 am ONLY. All other times, or late arrivals, must be pre-approved by the Camping Superintendent.** Line up in the grass parking lot, not on the pavement. Do not park on M-36 or city roads.
21. Any camper or member of the camping unit, who violates any rule or regulation in 2022, may also lose camping privileges for 2023 and/or their camping unit towed. Ingham County Fair will not be held responsible for any damage sustained while being towed.
22. Rules and regulations may be changed/amended upon receipt of additional Executive Orders of the Governor, or at the discretion of the Ingham County Health Department or Ingham County Fair Board and will be posted in the Fair Office and distributed, as applicable.
23. Campers at the North End may be removed on Sunday, August 7, 2022, beginning at 8 am. Permission to remove early must be obtained from the Camping Superintendent. Removal without permission will result not being permitted to camp the following year.

**IF ADDITIONAL RULES AND REGULATIONS ARE NECESSARY, THEY WILL BE DISTRIBUTED AT CAMPER CHECK-IN AND THROUGHOUT THE WEEK AS NEEDED.**

Ingham County Fair  
**CAMPSITE APPLICATION 2022**

Application must be filled out completely and signed by person responsible for the campsite.

**DNR Rules state applicant applying for camp site must be over 18 years of age.**

Mail or hand-deliver this application with full payment to Ingham County Fair, 700 East Ash Street, Mason, MI 48854 **Please read all rules and regulations before submitting.**

**All camping applications must be received at the Fair Office by 5 p.m. on June 15, 2022. First consideration will be given to Livestock/Light Horse Superintendents/Exhibitors. Each Superintendent/Exhibitor must turn in a separate application to be considered. Only applications from these two groups will be considered for processing.**

**PLEASE PRINT**

Are you a livestock superintendent?  Yes  No

Parent/Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

mail \_\_\_\_\_

<b>Emergency Contact(s)</b>	<b>Phone(s)</b>
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**List the immediate family members who will be staying in the camping unit. For Youth Exhibitors, please include their ages and species each will exhibit. This information must be provided to process the application.**

Name (First & Last)	Exhibitor's Age, Species to be Exhibited

If needed, please continue list of immediate family members who will be staying on the camp site on the back side.

**2022 CAMP SITE FEES BY LOCATION AND DURATION OF STAY: Please indicate your preference.**

- NORTH END CAMP SITES: Fee \$200 with electricity – Aug. 1 through Aug. 6.
- INFIELD: Fee \$200 with electricity only.
- SOUTH END CAMP SITES: Fee \$125 with electricity only for camping July 29 through August 3 ONLY. Camping units must be removed no later than 12 pm on Thursday, August 4, 2022.
- SOUTH END CAMP SITES: Fee \$200 with electricity only for camping July 30 through August 6.
- RUSTIC CAMPING (North End): Fee \$50 – Aug. 1 through Aug. 6. No electrical services or water connections.

**REQUIRED TO PROCESS APPLICATION:**

- 5 th Wheel \_\_\_\_\_ ft.  Bumper Hitch \_\_\_\_\_ ft.  Motor Home \_\_\_\_\_ ft.  Pop-up \_\_\_\_\_ ft.  Tent Slide outs?  Yes  No      If yes, how many? \_\_\_\_\_ on Left Side? \_\_\_\_\_ on Right Side? \_\_\_\_\_

**Camping Weekly Pass \_\_\_\_\_ @ \$20.00 \$ \_\_\_\_\_**

Total Payment Amount Enclosed \$ \_\_\_\_\_  Cash  Check # \_\_\_\_\_ Date Received \_\_\_\_\_

**Application MUST be signed to be valid \_\_\_\_\_ My signature above indicates I have read and agree to abide by all rules and regulations for the use of the campsite. I also understand the Ingham County Fair is not liable for any damages or loss because of failure to comply with campground rules and regulations. The Ingham County Fair has the right to remove ANYONE not complying with the rules and regulations.**

**Please note names of families you would like assigned to spaces near your location (will accommodate if possible).**



# The Livestock Committee Continuing Education Fund Nomination Form

*This form can be used to self-nominate or nominate another for the Livestock Committee Scholarship*

**To be eligible for scholarship consideration one must:**

1. Have exhibited an animal project at the Ingham County Fair for at least 3 years (including current year).
2. Be a graduate of the current year and be currently exhibiting in the livestock project area at the Ingham Co. Fair.
3. Plan to attend a college, university, or trade school upon completion of high school.
4. Expenses will be reimbursed up to \$500 when eligible receipt(s) are received.

**NOTE:** Up to 6 (six) scholarships will be awarded.

4-H members are eligible to win this scholarship *no more than one time*.

**Due Date: Monday, August 1st, 2022** (*Interviews may be conducted virtually*)

**Please send completed application to:**

Ingham County MSU Extension  
121 E. Maple Street P.O. Box 319  
Mason, MI 48854-0319

**Or email to:**

[weissle@msu.edu](mailto:weissle@msu.edu)

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**Section I**

**Name of Individual:** \_\_\_\_\_

**Permanent Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Age as of January 1, 2022:** \_\_\_\_\_

**Years in 4-H/FFA:** \_\_\_\_\_ **Years in Animal Project(s):** \_\_\_\_\_

**Name of your 4-H/FFA Club(s):** \_\_\_\_\_

**4-H/FFA Animal Project Leader:** \_\_\_\_\_

**Nominator and Phone #:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**4-H/FFA Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Section II (Do not attach additional pages to this section)**

**1. Describe your 4-H/FFA leadership and community service involvement.**

**2. How did you become involved in your livestock project area? How did you continue involvement?**

**3. In what ways do you feel you have personally benefitted from your involvement in your 4-H/FFA animal project?**

**4. What contributions have you made to your 4-H/FFA animal project area? How are you going to pass the knowledge you acquired in 4-H on to others?**

**5. What do you feel have been your greatest accomplishments in your animal project?**

**6. What are your near-future plans? I.E. what school do you plan to attend? What area of study do you wish to pursue?**

**What College, University or trade school will you be attending?**